



SHOOTOUT at 5 DOGS CREEK
SASS CALIFORNIA STATE CHAMPIONSHIP
April 30 - May 3, 2009
5 Dogs Shooting Range, Bakersfield, CA

Thank you for considering being a vendor at the SHOOTOUT. Of course the weather will be perfect and the 300 shooters in top form! Everyone will be excited to see old friends and make new ones while they enjoy the great stages and events we've got lined up for the State Championship. To top it off, there will be terrific vendors to shop. Get your application in early to secure your spot.

VENDOR AGREEMENT

The undersigned, as an authorized representative, agrees to the terms and conditions set forth in this agreement and is applying to be a vendor at the SHOOTOUT:

- 1. No later than April 1, 2009, Vendor agrees to deliver 100% of the Vendor Application Fees, signed Agreement and completed Application to Sunshine Kid, 2713 West 155th Street, Gardena, CA 90249. Check payable to "5 Dogs Creek".**
2. Vendor's sales location will be assigned based on space requirements and logistic considerations.
3. Vendor Package will be available at the Registration Booth from Saturday, April 25 through Wednesday, April 29 from 9:00AM to 5:30PM.
4. Set up of tent and sales area may begin Saturday, April 25 and must be completed by 5:30PM on Wednesday, April 29.
5. Vendor will be open for business from 7:30AM to 5:30PM on all match days, starting Thursday, April 30, until 12:00 noon on Sunday, May 3.
6. Vendors may begin tear down no earlier than 12:00 noon on Sunday, May 3.
7. Vehicles are not allowed in sales area on match days from 7:30AM to 5:30PM, or before 12:00 noon on Sunday, May 3.
8. Tent top and sides (if used) will be white.
9. Vendor will provide own power.
10. No alcohol will be consumed during the official hours that the range is hot.
11. Security is not provided and 5 Dogs Creek and all persons associated with hosting the event do not assume liability for lost, stolen or damaged items.

SIGNATURE: _____ DATE: _____

VENDOR APPLICATION

Vendor First & Last Name: _____

Business Name: _____

Product: _____

(NOTE: We will try to ensure we do not have vendors with competing products. Apply early to be a vendor; subsequent applications for duplicate vendor offerings will be declined.)

Mailing address: _____

City: _____ State: _____ ZIP: _____

Phone #: _____ Email: _____

Space Size Requirements: _____ ' x _____ ' \$100

Space location preference: _____

Complimentary Camping (dry camp only): Arrival date _____
 Departure date _____

Friday night dinner: \$20.00 x _____ # of tickets = \$ _____

Saturday night dinner: \$20.00 x _____ # of tickets = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

(Howling Wolf Saloon: Register separately. Info at www.TheRowdyWranglers.com)

DEADLINE: April 1, 2009

REQUIRED:

- [] 1. Check payable to "5 Dogs Creek" for 100% of the Vendor Application Fees.
- [] 2. Signed Agreement.
- [] 3. Completed Application.
- [] 4. Mail to: Sunshine Kid, 2713 West 155th Street, Gardena, CA 90249

QUESTIONS?: Sunshine at SunshineKid@TheRowdyWranglers.com or 310-386-9584.

CONFIRMATION: You will receive an email confirmation (phone call if no email address is provided) regarding the status of your application.

ADMINISTRATION USE ONLY:

Date Rcvd	Approved?	Date Returned	Date to Finance	Notes