



The Howler

at 5 Dogs Creek

May 2013

The Town Council

Mayor:
Mad Trapper of Rat River
mayor5dogs@yahoo.com

Sheriff:
Fordyce Beals
fordyceleia@live.com

Banker:
Miss Barah Lee Misditt
dktaylor55@att.net

Territorial Governor:
Professor Cubby Bear
cubbybear29521@aol.com

Range Wrangler:
Quick Draw Grandpa
ford514@sbcglobal.net

Store:
El Alacran del Norte
SanchezJ2@earthlink.net

Blacksmith:
Bones Brannon
bones32390@hotmail.com

Newsletter:
Kate Barlow
kate.dora@hotmail.com



from the trap line ...

by Mad Trapper of Rat River

And now...for my final poem as mayor:

The party's over, it's time to call it a day
We've moved all the targets, we've moved all the hay.
The range is now quiet save wind in the trees,
The dogs have been given, and everyone's pleased.
So thanks one and all for work night and day
It's over, it's over,..... but just til next May.

I hope you will forgive my feeble attempts at poetry over these past two years. It just seems to happen when I'm really really tired, no make that exhausted. After last year's success I was worried that we might not be able to measure up again this year. In hindsight, I can honestly say that this year was even more successful than last. How did that happen? Well, we learned from our mistakes, were better organized and prepared, and worked even harder. The past three months have been really hectic for a few individuals and the past month has been chaotic for many. Can we improve? Yes, and we will continue our quest for the perfect match as we look to the future and learn from the past.

Our club must never cease the effort to increase participation and support by all members. We all know it's not enough to pay your membership and show up at monthly shoots. Annual time is when each member must ask him or herself; "what can I do to help our club?" Yes, sometimes that will mean doing something you would really rather not do. Trust me, we've all been there. So old, very old, or not so old there are things you can do to make a contribution. Just ask or, better yet, step up when you see some things needs to be done.

You should all be proud of the way we represented our club to shooters from near and far. If you don't believe me just go on the SASS Wire and read the comments and kudos. The one that really hit home for me was when Bearcat said "5 Dogs has the friendliest people on the planet." If you don't know this gentleman, trust me, he chooses his words carefully and means what he says. The cowboy spirit was alive and well and carefully nurtured that weekend. It will continue to grow and spread because of you. My heartfelt thanks for a challenging and wonderful two years. Yahoo

Our official address:

5 Dogs Creek
P. O. Box 22305
Bakersfield, CA 93311



HOW DID 5 DOGS DO?

Here is a summary of how club members placed at the annual. **Congratulations to all of you.**

Tucson Smith	5th	B Western
Tool Box	2nd	49er
Harry Morse	5th	Cattle Baron
Coal Train	2nd	Duelist
Professor Cubby Bear	3rd	Duelist
Chama Bill	3rd	Senior
Snakebite	1st	Frontier Cartridge
Badmann Bob	2nd	Silver Senior
Cold Iron Charly	3rd	Silver Senior
Coyote Carson	2nd	Wrangler
Jim Bean	5th	Wrangler
Mescalero	5th	Gunfighter
Miss Barah Lee Midst	2nd	Ladies Duelist
Calgary Kate	1st	Ladies Gunfighter
Meaner N Me	2nd	Ladies Senior
Poison Oakley	2nd	Ladies Silver Senior
Raspberry Hays	5th	Ladies Wrangler

CLEAN SHOOTERS FROM 5 DOGS ARE:

Badmann Bob
Buddy Love
Chama Bill
Coyote Carson
Limpin' Leroy
Mudhen Millie
Nasty Navarro
Ruthless Ray
Toolbox

That's NINE of the 13 clean shooters.
We are doing something right here folks.

These boots were admirably filled by our club members. To shooters AND volunteer workers who didn't shoot

THANKS FOR STEPPING UP!!!



New Summer Hours!!!

Registration opens at 7:30

Please register by 8:15

Shooter's Meeting at 8:30

followed immediately by match.

CLUB CLASSIFIED SECTION and NEWSLETTER SUBMISSIONS:

If you have guns, boots, or other dry (or not so dry) goods that you would like to list for sale in the newsletter, please contact Kate Barlow at kate.dora@hotmail.com

- **Pictures** should be submitted in one of the following formats: JPG, TIFF, PDF, or PSD.
- **Text** should be submitted in a Word document or sent as plain text in an email message.
- **DEADLINE:** by the 14th of the month for the material to appear in that month's newsletter.