



**SHOOTOUT at 5 DOGS CREEK**  
**SASS CALIFORNIA STATE CHAMPIONSHIP**  
**May 3 - 6, 2012**  
**5 Dogs Shooting Range, Bakersfield, CA**

*You are invited to participate as a vendor at SHOOTOUT 2012. We appreciate all you do to bring your business to SHOOTOUT and look forward to welcoming you back...or welcoming you for your first time to 5 Dogs Creek.*

**Early Registration Special:** *Our receipt of your application & payment postmarked before the end of January 2012 **SAVES YOU \$25 off the regular vendor registration fee.** Vendors sharing a tent can **split the cost of the vendor registration fee.** Each vendor must submit completed forms.*

## **VENDOR AGREEMENT**

The undersigned, as an authorized representative, is applying to be a vendor at SHOOTOUT and agrees to the terms and conditions set forth in this agreement:

1. No later than March 26, 2012, Vendor agrees to deliver 100% of the Vendor Application Fees, signed AGREEMENT, completed LISTING, completed APPLICATION, and signed RELEASE to Sunshine Kid, 2713 West 155<sup>th</sup> Street, Gardena, CA 90249. Check payable to "5 Dogs Creek".
2. Set up of sales area may begin Saturday, April 28 and must be completed by end of day on Wednesday, May 2.
3. Vendor will be open for business by 9:00AM on all match days, starting Thursday, May 3, until 12:00 noon on Sunday, May 6.
4. Vendors may begin tear down no earlier than 12:00 noon on Sunday, May 6.
5. Vehicles are not allowed in sales area on match days between 7:30AM to 5:30PM, or before 12:00 noon on Sunday, May 6.
6. Retail atmosphere: Merchandise must be CAS appropriate; tent must be white/beige canvas; vendors must dress in attire appropriate to the nature of the event; any music played onsite must be appropriate to the nature of the event.
7. Vendor will provide their own power.
8. No alcohol will be consumed during the hours that the range is declared hot.
9. Replica guns for sale or display will be treated as if they are real firearms and all SASS rules apply.
10. Security is not provided and 5 Dogs Creek and all persons associated with hosting the event do not assume liability for lost, stolen or damaged items.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

## VENDOR LISTING

As a paid vendor at SHOOTOUT your business listing will be provided in the Shooter's Package AND posted on the 5 Dogs Creek website.

We understand that some folks may have concerns about certain of their information being made available on the Internet. We respect your right to privacy. Therefore, please complete all the requested information about your business and indicate with an "X" if you would like the specific information to appear on the listing for the Shooter's Package (SP) and/or the listing on the Internet (WEB). If you do not indicate an "X" the information will NOT be published.

***Please fill out the CONTACT & BUSINESS INFORMATION completely*** even if you elect not to have it made available in the Shooter's Package and/or on the web. We request this information about your business for our Administration purposes.

CONTACT & BUSINESS INFORMATION	SP	WEB
<b>FIRST NAME:</b>		
<b>LAST NAME:</b>		
<b>ALIAS:</b>		
<b>BUSINESS NAME:</b>		
<b>MAILING ADDRESS:</b>		
<b>CITY:</b>		
<b>STATE:</b>		
<b>ZIP:</b>		
<b>PHONE:</b>		
<b>FAX:</b>		
<b>EMAIL:</b>		
<b>WEBSITE:</b>		
<b>PRODUCT(S):</b>		

# VENDOR APPLICATION

**VENDOR NAME:** \_\_\_\_\_

**BUSINESS NAME:** \_\_\_\_\_

Space size requirements: Frontage \_\_\_\_\_ ft. x Depth \_\_\_\_\_ ft.

Space location preference: \_\_\_\_\_

Sharing space with (other vendor name if applicable): \_\_\_\_\_  
*(ALL vendors must submit completed AGREEMENT, LISTING, APPLICATION and RELEASE forms.)*

Vendor Registration Fee (for retail space, not per vendor):

Postmarked January 2012 \$75 \$ \_\_\_\_\_

**-OR-** After January 2012 \$100 \$ \_\_\_\_\_

Dry Camping (if applicable; per camp; \$20 for all nights): \$20 \$ \_\_\_\_\_

Arrival date for retail set up \_\_\_\_\_ Departure date \_\_\_\_\_

Friday night dinner: \$20.00 x \_\_\_\_\_ # of tickets = \$ \_\_\_\_\_

Saturday night dinner: \$20.00 x \_\_\_\_\_ # of tickets = \$ \_\_\_\_\_

**CHECK #** \_\_\_\_\_ **TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

*(To shoot the match &/or join the Howling Wolf Saloon, separate registration required.  
 Info at <http://www.5dogscreek.com/>)*

**DEADLINE:** March 26, 2012

**REQUIRED:**

- [ ] 1. Check payable to "5 Dogs Creek" for 100% of the Vendor Application Fees and camping fee if applicable.
- [ ] 2. Signed AGREEMENT.
- [ ] 3. Completed LISTING.
- [ ] 4. Completed APPLICATION.
- [ ] 5. Signed RELEASE.
- [ ] 6. Mail to: Sunshine Kid, 2713 West 155<sup>th</sup> Street, Gardena, CA 90249

**QUESTIONS?** Sunshine at [SunshineKid@TheRowdyWranglers.com](mailto:SunshineKid@TheRowdyWranglers.com) or 310-386-9584.

**CONFIRMATION:** You will receive an email confirmation (phone call if no email address is provided) when your application has been received.

**THANK YOU! We look forward to welcoming you and having you be a part of SHOOTOUT 2012!**

**ADMINISTRATION USE ONLY:**

Date Rcvd / Postmarked	Check #	Amount	Date to Finance	Notes

**PLEASE COMPLETE, SIGN AND RETURN WITH YOUR REGISTRATION.  
THIS FORM MUST BE COMPLETED PRIOR TO THE MATCH.**

## **5 Dogs Creek May 3-6, 2012**

### **AGREEMENT FOR PARTICIPANTS AND/OR VOLUNTEERS: RELEASE AND DISCHARGE, ACCEPTANCE OF RESPONSIBILITY AND ACKNOWLEDGEMENT OF RISKS**

**READ CAREFULLY - IT AFFECTS YOUR LEGAL RIGHTS**

**AS A GUEST OF FIVE DOGS RANGE, I AGREE TO THE FOLLOWING:**

1. I warrant that I understand the safe use of firearms and equipment I will be using and agree to obey all rules and safety precautions of FIVE DOGS RANGE, INC.
2. I will inspect all equipment and firearms for defects prior to and during use. If defects are noted, I will not use it and I will report the condition to a staff member of the club.
3. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary and I elect to participate in spite of the risks.
4. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless FIVE DOGS RANGE, INC. and all its employees and directors, FRANCIS OLDS, DAVID OLDS, AND KRISTINE BUSBY (collectively referred to herein as "5 DOGS") from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of 5 DOGS RANGE, INC.'s equipment or facilities, including any such claims which allege the negligent acts or omissions of 5 DOGS.
5. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless FIVE DOGS CREEK and all its board members, club members and volunteers (collectively referred to herein as "5 DOGS CREEK") from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of 5 DOGS CREEK's equipment or facilities, including any such claims which allege the negligent acts or omissions of 5 DOGS CREEK.
6. Should 5 DOGS, 5 DOGS CREEK, or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
7. I agree that this agreement shall be interpreted and governed by the laws of California.

**By my signature below, I acknowledge that I have read the foregoing, understand it and agree to the terms.**

\_\_\_\_\_  
NAME (Please print)

\_\_\_\_\_  
ALIAS (Please print)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**Parent/Guardian must sign for all minors. If you are signing for a minor, please indicate:**

\_\_\_\_\_  
MINOR'S NAME (Please print)

\_\_\_\_\_  
ALIAS (Please print)

By signing this document, I hereby waive the provisions of Civil Code 1542 which provides that a general release does not extend to claims that the person signing the release does not know or suspect to exist at the time of executing the release.